



# 2026 Salem Saddle Club Over the Moon in June Open Show

Location: Salem Saddle Club, 7005 Lardon Rd, Salem, OR  
*Gate opens at 7:00am*



Show Starts at 8:00 A.M.

### Halter

1. Stallions/Geldings
2. Mares
3. Saddle/Pleasure Type
4. Stock/Hunter Type
5. Jr. Equine
6. Sr. Equine
7. Colored Equine
8. Solid Equine
9. *\*\*Mini Equine*
10. Over 38" Equine
11. Youth
12. 19 & Over
13. *\*\*W/T Youth Exhibitor*
14. *\*\*W/T 19 & Over Exhibitor*
15. Yearling & 2 Yr Old (Trifecta)

**\*\* 10 Min. Break \*\***

### Showmanship

16. *\*\*W/T Youth Exhibitor*
17. *\*\*W/T 19 & Over Exhibitor*
18. Youth
19. 19 & Over
20. *\*\*Mini Equine*

**\*\* 15 Min. Break - English Warmup \*\***

### English

21. *\*\*W/T Youth Exhibitor*
22. *\*\*W/T 19 & Over Exhibitor*
23. W/T Youth
24. W/T 19 & Over
25. *\*\*W/T Eq. Youth Exhibitor*
26. *\*\*W/T Eq. 19 & Over Exhibitor*
27. Eq. Youth
28. Eq. 19 & Over
29. Pleasure Youth
30. Pleasure 19 & Over
31. *\*\*W/T Discip Rail Youth Exhibitor*
32. *\*\*W/T Discip Rail 19 & Over Exhibitor*
33. PL Discipline Rail Youth
34. PL Discipline Rail 19 & Over

**\*\* Lunch Break \*\***

### Western

- 35A. Leadline
35. *\*\*Western W/T Youth Exhibitor*
36. *\*\*W/T 19 & Over Exhibitor*
37. W/T Youth
38. W/T 19 & Over
39. *\*\*Horsemanship W/T Youth Exhibitor*
40. *\*\*Horsemanship W/T 19 & Over Exhibitor*
41. Horsemanship Youth
42. Horsemanship 19 & Over
43. Pleasure Youth
44. Pleasure 19 & Over
45. *\*\*W/T Discip Rail Youth Exhibitor*
46. *\*\*W/T Discip Rail 19 & Over Exhibitor*
47. Discipline Rail Youth
48. Discipline Rail 19 & Over
49. Lunge Line Trifecta

**\*\* 15 Min. Break for Driving Warmup \*\***

### Driving

50. *\*\*Mini Pleasure Driving*
51. *\*\*Mini Discipline Rail Driving*
52. *\*\*Mini Reinsmanship*
53. Over 38" Pleasure Driving Horse
54. Over 38" Discipline Driving Horse
55. Over 38" Reinsmanship Horse

**\*\* 20 Min. Break for Trail Setup\*\***

### Pleasure Trail (Ridden)

56. *\*\*W/T Youth Exhibitor*
57. *\*\*W/T 19 & Over Exhibitor*
58. Trail Youth
59. Trail 19 & Over
- 60.

### In-Hand Trail

60. *Trifecta (Yearling & 2 yr-old)*
61. *\*\*Mini Equine*

### Ranch Trail

*(Ranch Classes not to start before 2PM)*

62. *\*\*W/T Ranch Trail (All Ages)*
63. Youth
64. Non-Pro (19 & Over)
65. Trail Open

**\*\* 15 Min. Break for Trail Breakdown\*\***

### Ranch

66. *\*\*W/T Rail PL Exhibitor (All Ages)*
67. Rail PL Youth
68. Rail PL Non Pro (19 & Over)
69. Rail PL Open
70. *\*\*W/T Riding Exhibitor (All Ages)*
71. Riding Youth
72. Riding Non Pro (19 & Over)
73. Riding Open
74. *\*\*W/T Ranch Reining Exhib. (All Ages)*
75. Reining Youth
76. Reining Non Pro (19 & Over)
77. Reining Open

### The Rules!

Approved Hats & Helmets Required  
Bring your Boots! No Boots No Ride!

Proper riding attire for your safety!  
Long sleeves and pants required.

Only Coaching done by parents or Trainers  
must be done quietly and discreetly along  
rail so as not to disrupt others and  
not be heard 10 feet away!

Must show in 3 classes to be eligible for  
High Point. Trifecta & Ranch included.

All W/T Riders must ride their  
W/T Trail Pattern.

*\*\* W/T Exhibitor Classes Only!\*\**

*Exhibitor not allowed to cross enter into any Lope  
Divisions. People who Lope not allowed to enter  
these W/T classes!*

*☞ These do not count for Halter High Point!*



Trail will be held outside, weather permitting.

### SHOW DATES & JUDGES

June 27th, 2026  
Judge: Torry Brooks  
Judge: Traci Durrell-Khalife

### SHOW HIGH POINT AWARDS

Halter W/T Youth W/T 19 & Over Mini Equine Trifecta Youth	Leadline 19 & Over W/T Ranch All Ages Ranch Youth Ranch Non-Pro Ranch Open
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~ Participation agreement and releases must be signed before entering arena! ~

Pre-Entry Class Fee      \$12.00  
Pre-Entry All Day Fee (per horse/exhibitor)      \$165.00  
*(All Day - show in all per horse/rider combination eligible classes for one flat fee!)*

Late Fee      \$30.00  
*(Any entry received by Pat Berger after 6:00pm Thursday prior to show. Entries may be emailed or texted as well.)*

Day Stall (check with Show Secretary)      \$50.00  
*(Comes with Bedding.)*

Office Fee (per horse/exhibitor)      \$15.00  
OHA Fee (per horse/exhibitor)      \$5.00

*~ Please get your entry in early, we may have to limit the number of entries facility and staff can handle. ~*

**\$ We accept cash or checks \$**

*Office Opens at 7:00 A.M.*

*Please check with Show Secretary for Stall availability for Shows. \$50 for a day stall.*

*See Point Matrix for which classes count for Show Hi Points.*

*Points are accumulated on same Equine/Rider Combination.*

**Show Manager: Rose Berger  
503-989-1496**

**Show Secretary: Pat Berger  
503-989-1506  
busyb@ipns.com**



# 2026 SSC ~ Over the Moon in June Open Show

Office Opens at 7:00AM

RESPONSIBLE PARTY \_\_\_\_\_ Month & Year \_\_\_\_\_



APPROVED



EXHIBITOR NUMBER

**Exhibitor:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Equine Name:** \_\_\_\_\_ **Gender:** \_\_\_\_\_ **Yr. Foled:** \_\_\_\_\_

**OWNER INFORMATION:**  
**Owner's Name (Last)** \_\_\_\_\_ **(First)** \_\_\_\_\_ **(Age)** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

Select Divisions Exhibiting in

- Halter
- Leadline
- W/T Youth
- W/T 19 & Over
- W/T Ranch All Ages
- Youth
- 19 & OVER
- Mini Equine
- Trifecta
- Ranch Youth
- Ranch Non-Pro

**Please select classes you are entering below:**

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	<input type="checkbox"/> 6	<input type="checkbox"/> 7	<input type="checkbox"/> 8	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
<input type="checkbox"/> 18	<input type="checkbox"/> 19	<input type="checkbox"/> 20	<input type="checkbox"/> 21	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28	<input type="checkbox"/> 29	<input type="checkbox"/> 30	<input type="checkbox"/> 31	<input type="checkbox"/> 32	<input type="checkbox"/> 33	<input type="checkbox"/> 34
<input type="checkbox"/> 35A	<input type="checkbox"/> 35	<input type="checkbox"/> 36	<input type="checkbox"/> 37	<input type="checkbox"/> 38	<input type="checkbox"/> 39	<input type="checkbox"/> 40	<input type="checkbox"/> 41	<input type="checkbox"/> 42	<input type="checkbox"/> 43	<input type="checkbox"/> 44	<input type="checkbox"/> 45	<input type="checkbox"/> 46	<input type="checkbox"/> 47	<input type="checkbox"/> 48	<input type="checkbox"/> 49	<input type="checkbox"/> 50
<input type="checkbox"/> 51	<input type="checkbox"/> 52	<input type="checkbox"/> 53	<input type="checkbox"/> 54	<input type="checkbox"/> 55	<input type="checkbox"/> 56	<input type="checkbox"/> 57	<input type="checkbox"/> 58	<input type="checkbox"/> 59	<input type="checkbox"/> 60	<input type="checkbox"/> 61	<input type="checkbox"/> 62	<input type="checkbox"/> 63	<input type="checkbox"/> 64	<input type="checkbox"/> 65	<input type="checkbox"/> 66	<input type="checkbox"/> 67
<input type="checkbox"/> 68	<input type="checkbox"/> 69	<input type="checkbox"/> 70	<input type="checkbox"/> 71	<input type="checkbox"/> 72	<input type="checkbox"/> 73	<input type="checkbox"/> 74	<input type="checkbox"/> 75	<input type="checkbox"/> 76	<input type="checkbox"/> 77							

I acknowledge that horseback riding is a sport which carries inherent risks of injury and damage to myself, others, equine and property. I knowingly assume all risks. In consideration of my participation in this event, I agree I will defend, indemnify and hold harmless SSC, OFEA and OHA the facility, and any agents or employees of the above against all claims, demands, and causes of actions including court costs and attorney fees arising from any proceeding or lawsuit brought by or prosecuted for my benefit. This agreement is binding on my executors, heirs, and assigns. My signature on this entry acknowledges that I have read this liability release and know and understand its content. My signature also acknowledges that I will abide by SSC, OFEA and OHA BY-LAWS and RULES.

I / WE THE UNDERSIGNED HAVE READ AND AGREED TO THE ABOVE AGREEMENT AND WAIVER AND TESTIFY TO THE ABOVE BY SIGNATURE BELOW:

**Owner** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

**Exhibitor** \_\_\_\_\_ **Date** \_\_\_\_\_

*(Parent/Guardian must sign for exhibitors under the age of 18)*

**Mail Entry Form with check payable to:**  
 Salem Saddle Club  
 c/o Pat & Rose Berger  
 7828 Mt Angel Hwy NE  
 Silverton, OR 97381  
[busyb@ipns.com](mailto:busyb@ipns.com)  
*\*Pre-entries must be post marked one week prior to show\**

	Class Fee \$12.00 Per Class _____ X \$12.00 = _____
	Passport Fee \$165.00 per Exhibitor/Horse Combo _____ X \$165.00 = _____ <i>( All Day - show in all per horse/rider combination eligible classes for one flat fee! )</i>
	Late Fee _____ X \$30.00 = _____ <i>( Any entry received by Pat Berger after 6:00pm Thursday prior to show. Entries may be emailed or texted as well. )</i>
	Day Stall (Check with Secretary) Fee \$50.00 Per Stall _____ X \$50.00 = _____ <i>( Comes with Bedding. )</i>
	OHA per Horse Fee \$5.00 per Exhibitor/Horse Combo _____ X \$5.00 = _____
	Office Fee \$15.00 per Exhibitor/Horse Combo _____ X \$15.00 = _____
<b>OPEN CHECK #</b> _____	<b>CASH \$</b> _____
	<b>TOTAL</b> _____

**\$ We accept cash or checks \$**